



**MANUFACTURING OR PROCESSING EQUIPMENT  
ANNUAL EMISSION INVENTORY REPORT**  
NORTH DAKOTA DEPARTMENT OF ENVIRONMENTAL QUALITY  
DIVISION OF AIR QUALITY  
SFN 8537 (9-2021)

**GENERAL**

|                              |                   |                          |                           |          |
|------------------------------|-------------------|--------------------------|---------------------------|----------|
| Name of Firm or Organization |                   | Permit to Operate Number | Year of Emissions         |          |
| Mailing Address              |                   | City                     | State                     | ZIP Code |
| Facility Name                | Facility Location |                          | Actual Hours of Operation |          |
| Source Unit Description      |                   |                          | Emission Unit Number      |          |

**RAW MATERIAL INFORMATION**

| Raw Materials Introduced into Process | Quantity<br>(Specify Units) |
|---------------------------------------|-----------------------------|
|                                       |                             |
|                                       |                             |
|                                       |                             |

**FUELS USED**

|  | Primary Fuel | Auxiliary Fuel |
|--|--------------|----------------|
| Type (ex. Lignite coal, natural gas, LPG No. 2 fuel oil, No. 6 fuel oil. etc.) |              |                |
| Quantity of Fuel per Year<br>(Specify Units: ex. ton, gal, cu.ft., etc.)       |              |                |
| Percent Sulfur<br>Maximum<br>Average   |              |                |
| Btu per Unit<br>(Specify Unit in lb, ton, gal, etc.) Average                   |              |                |

**STACK EMISSIONS**

| Air Contaminant *                            | Emission Factor<br>(Include Units) | Emission Factor Source<br>(Include Test Date if Applicable) | Tons |
|--|------------------------------------|---|------|
| Particulate - Total PM (Filterable)          |                                    |   |      |
| Particulate - PM <sub>10</sub> (Filterable)  |                                    |   |      |
| Particulate - PM <sub>2.5</sub> (Filterable) |                                    |   |      |
| Particulate - CPM (Condensable)              |                                    |   |      |
| Sulfur Dioxide                               |                                    |   |      |
| Nitrogen Oxides                              |                                    |   |      |
| Carbon Monoxide                              |                                    |   |      |
| Total Organic Compounds: Nonmethane          |                                    |   |      |

\* Submit SFN 19839 for Hazardous Air Pollutants if applicable.

I declare under the penalties of perjury that this report has been examined by me and to the best of my knowledge is a true, correct and complete report.

|  |               |                  |
|--|---------------|------------------|
| Print Name of Person Submitting Report | Title         | Telephone Number |
| Signature                              | Email Address | Date             |

Return completed form to:  
North Dakota Department of Environmental Quality  
Division of Air Quality  
4201 Normandy Street, 2<sup>nd</sup> Floor  
Bismarck, ND 58503-1324  
(701)328-5188